

**DO YOU WANT TO MEET A SAVIOR?**



**UNFROZEN**  
**CHRISTMAS PROGRAM**



**Children's Ministry Deals**





## OVERVIEW



### Do You Want to Meet a Savior?

UnFrozen Christmas Program contains a collection of skits, songs and readings to transform the same old “once upon a time” into an evening of joyful worship, playful presentation, and fresh examination into the story of Jesus’s birth.

Once upon a time. These words have been the start of countless stories. When we hear “once upon a time,” we know what will follow. A tale of adventure and wonder. A legendary story of heroes and villains. In the end, good triumphs over evil. And everyone lives happily ever after.

These tales have become familiar to us all. We know that the lowly pauper will turn out to be a prince. We know that the king will triumph over the evil. The once cold, dead heart will become unfrozen. After awhile, the story loses it’s wonder and excitement.

The Christmas story began once upon a time. We don’t want to forget the power of that story. How that baby born in a manger is our Prince of Peace. How King Jesus established a kingdom that will never end. How he restores the frozen hearts of people and gives them new life.

# MATERIALS NEEDED

## PROPS:

- Large storybook
- Wall (The wall will provide a barrier between your two actors, but it should not obstruct the view of either from the audience. If no other option is available, the wall can be pantomimed.)
- Cardboard box large enough for a person to sit in
- Plastic sword
- Stuffed animal

## COSTUMES:

Traditional fairytale royal costumes here. If the costumes happen to look similar to the outfits from a certain popular animated movie, all the better.

# CHARACTERS

## UNFROZEN SKITS: 2M, 2F

Narrator  
Olga  
Inga  
Prince

## WORSHIP PROGRAM:

Leader  
Psalm Reader  
Christmas Story Reader

The program is designed to have one Leader and two Readers throughout. However, these roles can be taken by as few or as many people as you wish. For example, a separate Reader could be selected for each of the Psalms and/or each passage of the Christmas story.

# UNFROZEN, Part 1: The Kingdom of Frozen Hearts

LEADER: Once upon a time. These words have been the start of countless stories. When we hear “once upon a time,” we know what will follow. A tale of adventure and wonder. A legendary story of heroes and villains. In the end, good triumphs over evil. And everyone lives happily ever after.

These tales have become familiar to us all. We know that the lowly pauper will turn out to be a prince. We know that the king will triumph over the evil. The once cold, dead heart will become unfrozen. After awhile, the story loses its wonder and excitement.

The Christmas story began once upon a time. We don't want to forget the power of that story. How that baby born in a manger is our Prince of Peace. How King Jesus established a kingdom that will never end. How he restores the frozen hearts of people and gives them new life.

We invite you now, to join us for an evening of joyful worship, playful presentation, and a fresh examination of the birth of Jesus – the one who took what was cold and lifeless and made it unfrozen again.

*NARRATOR enters with storybook. He opens it, and pretends to read from it.*

NARRATOR: Once upon a time, there were two young girls.

*Olga and Inga enter and face the audience.*

NARRATOR: One was named Inga.

INGA: *(to audience)* Hi.

NARRATOR: And the other was named Olga.

OLGA: *(to audience)* Hello there.

NARRATOR: Inga and Olga were both princesses. They also happened to be sisters.

*Inga and Olga hold hands as they continue to face the audience. Then Inga realizes:*

INGA: Oh, we're princesses and sisters. Just like in that movie Fr-

NARRATOR: Stop! No, it's not like anything. *(Back to the book)* Anyway, Inga and Olga loved each other very much. But unfortunately, Olga had special powers. Special powers that she couldn't control.

INGA: Are you sure this isn't like that movie?

OLGA: It does sound a lot like it.

NARRATOR: No! Now be quiet and let me continue with the story.

# UNFROZEN, Part 1: The Kingdom of Frozen Hearts

INGA: *(To Olga)* I bet mom and dad separate us because of your powers.

NARRATOR: The girls' parents grew afraid of Olga's powers. In order to protect both of their daughters, they separated them.

*Olga and Inga release their hands. Olga moves to behind the wall. Inga and Olga stand on opposite ends of the wall. The wall stands perpendicular to the audience, so both sisters can still be seen.*

NARRATOR: Olga was shut up in her room. She never saw Inga anymore. And no one ever told Inga about Olga's special powers or why she couldn't see her sister.

INGA: Do you want to bu-.

NARRATOR: No, you can't ask her that.

INGA: Fine! Would you like to go grab a burger?

OLGA: No, thanks. I can't.

INGA: How about throw a baseball around? Or play with dolls or something? Maybe go catch a movie; the one about the two sister princesses?

OLGA: I can't.

NARRATOR: Year after year this went on. Inga grew more and more sad each time her sister rejected her, and Olga grew more and more hopeless as time went on and she could not control her powers.

*Olga and Inga are now slumped down on the ground on either end of the wall.*

OLGA: Well, this is depressing.

INGA: It really is, isn't it?

OLGA: I can't see how this will ever get any better. This is how life will be from now on.

INGA: No, things are bound to improve.

OLGA: What makes you say that?

INGA: Well, this is a fairy tale, isn't it? Don't these "once upon a time" stories always end with a "happily ever after"?

OLGA: Do they?

# UNFROZEN, Part 1: The Kingdom of Frozen Hearts

INGA: Sure they do!

OLGA: I wish I had your optimism; but like the NARRATOR said, I'm without hope.

INGA: Here, I'll prove it to you.

*Inga jumps up. She goes over to the NARRATOR and takes the storybook from him.*

NARRATOR: Hey, that's mine.

*Inga returns to her side of the wall. She leafs through the pages of the book.*

INGA: Let's see. . . guy with a reindeer. . . snow monster. . . lots of singing. Here it is. "And they lived happily ever after." See.

*Inga pulls the book around to the other side of the wall to let Olga see.*

OLGA: Well, what do you know? It does turn out alright eventually.

INGA: Feel better now?

OLGA: I do. Thank you. Hey, do you want to go get that burger now?

INGA: Sounds good.

*Inga and Olga walk over to the NARRATOR. Inga gives him back his storybook.*

INGA: Here's your storybook back.

*Inga and Olga exit. NARRATOR faces the audience, dejected.*

NARRATOR: To be continued.

# WORSHIP, Part 1: Lord Jesus, Come!

## LEADER:

We would all like to know what's at the back of the book. We want to know that the story has a happy ending. We'd like to believe that all of our suffering and strife served some greater purpose. And we want to know that at the end of it all, we will be okay.

God gave the people of Israel a peek at the back of the book. He gave a word to the prophet Isaiah. It was a word of assurance. A word that God had not forgotten them. A word that he would send his son to be their Savior.

## CHRISTMAS STORY READER:

The people walking in darkness  
have seen a great light;  
on those living in the land of deep darkness  
a light has dawned.  
You have enlarged the nation  
and increased their joy;  
they rejoice before you  
as people rejoice at the harvest,  
as warriors rejoice  
when dividing the plunder.  
For to us a child is born,  
to us a son is given,  
and the government will be on his shoulders.  
And he will be called  
Wonderful Counselor, Mighty God,  
Everlasting Father, Prince of Peace.  
Of the greatness of his government and peace  
there will be no end.  
He will reign on David's throne  
and over his kingdom,  
establishing and upholding it  
with justice and righteousness  
from that time on and forever.  
The zeal of the Lord Almighty  
will accomplish this.  
Isaiah 9:2-3, 6-7

**SING:** *O Come, O Come, Emmanuel*

## LEADER:

Lord Jesus come!

The Christmas story reminds us that there is a thrill in expectation. When we put our hope in God, our waiting is not in vain. He will provide in power and love. His timing is perfect and his deliverance is absolute.



# WORSHIP, Part 1: Lord Jesus, Come!

We don't just wait with a sort of resigned patience. We wait on God with excitement, confidence, and joy.

Lord Jesus come!

## **PSALM READER:**

I wait for the Lord, my whole being waits,  
and in his word I put my hope.

I wait for the Lord  
more than watchmen wait for the morning,  
more than watchmen wait for the morning.

Israel, put your hope in the Lord,  
for with the Lord is unfailing love  
and with him is full redemption.

He himself will redeem Israel  
from all their sins.

Psalms 130-5-8

**SING:** *Come, Thou Long-Expected Jesus*

# UNFROZEN, Part 2: Let Us Go

*Narrator enters and reads for the storybook. Olga and Inga enter.*

NARRATOR: Today we continue our tale of two sisters, Princess Olga and Princess Inga. Princess Olga had special powers that she couldn't control.

OLGA: Like in that movie Fr-.

NARRATOR: No. And we're not going to start that again. *(Returns to book)* Olga was afraid that she might one day hurt someone with her out-of-control powers. So she decided the best thing to do would be to leave the kingdom and live out in the cold, barren wasteland alone.

*Olga waves to Inga.*

OLGA: Okay, see you later.

INGA: Bye.

*Olga walks to the far end of the stage.*

NARRATOR: When she was by herself, Olga built for herself -

INGA: Let me guess, she built a huge palace made out of snow and ice.

*The narrator looks at his book, then looks back at Inga upset.*

INGA: I've seen this movie.

NARRATOR: No for your information, Olga built herself a cardboard shack to live in.

OLGA: I what?

INGA: She what?

NARRATOR: Yes, she decided she didn't need a great big, icy palace. So she got a big cardboard box and lived in that.

OLGA: Okay.

*Olga shrugs. She exits off stage and then returns with a large box. She sets the box on the stage like a house and sits inside.*

INGA: *(to Narrator)* No wait, that's wrong. She's supposed to live in a big palace.

NARRATOR: Sorry, I'm the one telling the story here.

# UNFROZEN, Part 2: Let Us Go

*Inga goes over to Olga.*

INGA: Are you just going to settle for living in a cardboard box?

OLGA: It's not so bad. It's warmer than a house made of ice. And if I can find a couple of refrigerator boxes, I think I'll add on to the east wing.

INGA: This is crazy. We're princesses. Royalty. Royalty is supposed to live in luxury. In grand palaces. We're supposed to have the finest of everything.

OLGA: Not every royal person lives like that.

INGA: Name one.

OLGA: Jesus.

INGA and NARRATOR: Jesus?

NARRATOR: He's not in this story.

OLGA: When I was back there getting my cardboard box, I ran into some shepherds. They had just met baby Jesus. He's a king, and he's staying in a stable right now. Sleeping in the trough the animals eat out of. Makes a cardboard box not sound so bad.

NARRATOR: Shepherds? There aren't any shepherds in this story.

INGA: Didn't the shepherds think it was odd that a king would be living in a barn?

OLGA: They didn't mention it. I guess they were too excited about meeting Jesus. Said everyone should meet him.

INGA: That does sound exciting. Do you want to go meet him?

OLGA: I do.

NARRATOR: Wait. We haven't finished our story.

INGA: C'mon. Let us go.

*Excitedly, Olga and Inga exit. A dejected Narrator turns to the audience.*

NARRATOR: To be continued.

# WORSHIP, Part 2: We Come to Jesus

## LEADER:

The long-awaited Savior has been born. In the sleepy little town of Bethlehem he came. The tale has been told many times. But we gather together now with new ears, listening with expectancy and curiosity. Hearing the story again like the first time.

## CHRISTMAS STORY READER:

So Joseph also went up from the town of Nazareth in Galilee to Judea, to Bethlehem the town of David, because he belonged to the house and line of David. He went there to register with Mary, who was pledged to be married to him and was expecting a child. While they were there, the time came for the baby to be born, and she gave birth to her firstborn, a son. She wrapped him in cloths and placed him in a manger, because there was no guest room available for them.

And there were shepherds living out in the fields nearby, keeping watch over their flocks at night. An angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid. I bring you good news that will cause great joy for all the people. Today in the town of David a Savior has been born to you; he is the Messiah, the Lord. This will be a sign to you: You will find a baby wrapped in cloths and lying in a manger."

Suddenly a great company of the heavenly host appeared with the angel, praising God and saying,

"Glory to God in the highest heaven,  
and on earth peace to those on whom his favor rests."

When the angels had left them and gone into heaven, the shepherds said to one another, "Let's go to Bethlehem and see this thing that has happened, which the Lord has told us about."

So they hurried off and found Mary and Joseph, and the baby, who was lying in the manger. When they had seen him, they spread the word concerning what had been told them about this child, and all who heard it were amazed at what the shepherds said to them. But Mary treasured up all these things and pondered them in her heart. The shepherds returned, glorifying and praising God for all the things they had heard and seen, which were just as they had been told.

Luke 2:4-20

**SING:** *Hark the Herald Angels Sing*

## LEADER:

Two thousand years ago, the angels invited the shepherds to meet this newborn king. The shepherds accepted the invitation: laying down their staffs and leaving their flocks behind. They knew that what awaited them was more important than anything they were leaving.

Today, we are given a similar invitation to meet Jesus. We will have to lay some things aside and leave other things behind. But what God offers us in Jesus is so much more than we could ever give up.

The Holy Spirit calls to us to meet Jesus. Let us go!



## WORSHIP, Part 2: We Come to Jesus

### PSALM READER:

Good and upright is the Lord;  
therefore he instructs sinners in his ways.  
He guides the humble in what is right  
and teaches them his way.  
All the ways of the Lord are loving and faithful  
toward those who keep the demands of his covenant.  
For the sake of your name, Lord,  
forgive my iniquity, though it is great.  
Psalm 25:4-7

SING: *O Come All Ye Faithful*

# UNFROZEN, Part 3: Do You Want to Meet a Savior?

*Narrator enters carrying storybook. He opens the book and begins to read. Inga enters and takes her place near Narrator. Olga enters and camps out on the far other end of the stage.*

NARRATOR: We now continue our story of two sisters, Princess Olga -

OLGA: Hello.

NARRATOR: And Princess Inga.

INGA: Hey.

NARRATOR: Princess Olga had special powers-

OLGA: Like that princess in that movie.

*Narrator eyes Olga suspiciously. When he sees that she's done he continues.*

NARRATOR: Anyway, Olga was afraid that her powers would hurt her sister, so she ran away and lived alone in the cold, barren wilderness.

OLGA: It's nicer than it sounds.

NARRATOR: But Inga loved her sister very much and she missed her very much. She decided that she had to find Olga and try to bring her back, whatever the cost.

*Nothing happens.*

NARRATOR: Yes, Inga decided that she would go find her sister Olga.

*Still nothing happens.*

NARRATOR: I think this is where you're supposed to go look for your sister.

INGA: No thanks.

NARRATOR: No thanks? What do you mean, "No thanks."

INGA: I mean, I'm good over here.

OLGA: What's happening over there?

NARRATOR: What's wrong?

INGA: I'm scared.

# UNFROZEN, Part 3: Do You Want to Meet a Savior?

NARRATOR: Of what?

INGA: You name it. What if I go off into the wilderness and get lost. I could freeze to death? What if I find Olga and she's mad at me, and uses her powers to hurt me? What if she's not mad, but she still can't control her powers and she zaps me on accident?

OLGA: Did someone say my name over there? I'm hungry. When are we breaking for lunch?

NARRATOR: It's okay to be scared. But you still have to go over there. Otherwise, we don't have a story.

INGA: Maybe later.

*Prince enters brandishing a plastic sword.*

PRINCE: Never fear beautiful Princess Inga. I will save you.

*The Narrator leafs through the pages, trying to figure out what has happened to his story.*

INGA: Who are you?

PRINCE: I'm a prince. I will fight off any evil snow monsters or wicked spells or whatever your sister throws at you. Have no fear; your savior is here.

NARRATOR: I don't think this is how the story goes.

OLGA: Who's that guy? Did he bring any food?

INGA: Thanks, prince, but no thanks.

PRINCE: What? Aren't you scared?

INGA: Yes. I am scared, a little bit. But it's okay. Sometimes life is scary. But God loves me and he's going to help me get through whatever I need to get through.

OLGA: Did you say "we're through?" Good I'm starving. I skipped breakfast this morning.

*Olga walks offstage.*

INGA: Wait for me.

*Inga exits. Prince turns to Narrator.*

PRINCE: Now what?

*Narrator faces the audience.*

NARRATOR: To be continued.

# WORSHIP, Part 3: Jesus, the Giver of Joy

## LEADER:

The shepherds were not the only ones to learn of the birth of Jesus. Some, like the Magi from the East, were filled with the same joy and excitement that captivated the shepherds. But there were still others – men like the corrupt King Herod – who had an entirely different reaction. When he learned of the arrival of the newborn king, Herod was filled with fear.

## CHRISTMAS STORY READER:

After Jesus was born in Bethlehem in Judea, during the time of King Herod, Magi from the east came to Jerusalem and asked, “Where is the one who has been born king of the Jews? We saw his star when it rose and have come to worship him.”

When King Herod heard this he was disturbed, and all Jerusalem with him. When he had called together all the people’s chief priests and teachers of the law, he asked them where the Messiah was to be born. “In Bethlehem in Judea,” they replied, “for this is what the prophet has written:

“But you, Bethlehem, in the land of Judah,  
are by no means least among the rulers of Judah;  
for out of you will come a ruler  
who will shepherd my people Israel.”

Then Herod called the Magi secretly and found out from them the exact time the star had appeared. He sent them to Bethlehem and said, “Go and search carefully for the child. As soon as you find him, report to me, so that I too may go and worship him.”

After they had heard the king, they went on their way, and the star they had seen when it rose went ahead of them until it stopped over the place where the child was. When they saw the star, they were overjoyed. On coming to the house, they saw the child with his mother Mary, and they bowed down and worshiped him. Then they opened their treasures and presented him with gifts of gold, frankincense and myrrh. And having been warned in a dream not to go back to Herod, they returned to their country by another route.

Matthew 2:1-12

## SING: *Silent Night*

## LEADER:

Many people live in fear today. Like Herod, some of us fear losing power or control. Others are afraid of the future, while still others are afraid that they will end up alone.

Jesus is our Immanuel. Immanuel means “God with us.” Christ is with us. The life that he lived, the death that he died for us, and the power of his resurrection prove to us that Jesus will never leave us nor forsake us.

God’s perfect love drives out fear. And he leaves joy in it’s place.



## WORSHIP, Part 3: Jesus, the Giver of Joy

### PSALM READER:

Sing joyfully to the Lord, you righteous;  
it is fitting for the upright to praise him.  
Praise the Lord with the harp;  
make music to him on the ten-stringed lyre.  
Sing to him a new song;  
play skillfully, and shout for joy.  
For the word of the Lord is right and true;  
he is faithful in all he does.  
The Lord loves righteousness and justice;  
the earth is full of his unfailing love.  
Psalm 33:1-5

**SING:** *Joy To The World*

# UNFROZEN, Part 4: Love's Open Door

*Narrator enter with storybook. He opens and begins to read.*

NARRATOR: And now for the conclusion of the tale of sisters Princess Olga and Princess Inga.

*Olga and Inga enter.*

INGA: Did you say we were going to finish up the story today?

NARRATOR: We have to. It's our last day.

OLGA: (*eying the book*) I don't know. There's still an awful lot of story left. Maybe we should just tell the kids to go watch the movie Fr-

NARRATOR: Stop it. This is an entirely different story.

INGA: We can do this. We just need to move fast.

OLGA: Are you sure?

INGA: Yes. But we have to hurry. (to Narrator) Read fast.

NARRATOR: Olga was living in the wilderness,

*Olga runs over to the far end of the stage.*

NARRATOR: Inga loved her sister and decided to go after her. There was also a prince.

*Prince rushes onto the stage.*

NARRATOR: He offered to go with her, but Inga asked him to stay behind and watch the kingdom for her. So Inga went off in search of her sister. And there was another guy with a reindeer who went with her.

*Inga, Olga and Prince look around.*

INGA: We don't have anybody else.

NARRATOR: Scratch that. Inga went alone. Eventually, she reached her sister's icy palace. Olga was frightened and wanted Inga to go away, so she created a snow monster to scare her off.

*Olga looks around. She finds a stuffed animal on the stage. She holds it up to her mouth, makes a growling sound and throws it at Inga. Inga screams.*

NARRATOR: So Inga left, but then she came back.

# UNFROZEN, Part 4: Love's Open Door

*Inga comes back to where she started.*

NARRATOR: So then the prince went to get Olga.

*Prince takes a few steps.*

INGA: We don't have time for that part.

NARRATOR: So the prince came back.

*Prince takes the few steps back.*

NARRATOR: But wait. He was supposed to find Olga and bring her back here.

*Inga gives a whistle to get Olga's attention, then gives a beckoning wave. Olga runs over.*

INGA: What next?

*Narrator flips ahead a few pages.*

NARRATOR: So then, we all thought that Olga was the bad guy because she froze Inga's heart.

OLGA: I did what now?

INGA: You forgot to read that part.

NARRATOR: Sorry, I've been kind of in a hurry. But anyway, it turns out that the prince is the bad guy.

*Olga and Inga turn to the Prince, who is busy cleaning his ear with his sword. He notices them looking at him.*

PRINCE: What now?

NARRATOR: The evil Prince is about to destroy Olga.

*Prince raises his sword.*

NARRATOR: When Inga sacrifices herself to save her sister.

*Inga jumps in between Prince and Olga.*

NARRATOR: Proving that love is stronger than any other power. The End.

*The Narrator falls over, exhausted.*

# UNFROZEN, Part 4: Love's Open Door

INGA: You know love is pretty great.

OLGA: It is. Especially the way that God loves us.

INGA: You're right. We've been spending all this time telling our story. We should be out there telling the story of how God loves everyone.

OLGA: Let's go.

PRINCE: Does God really love everyone?

INGA: Of course.

PRINCE: Even me? I'm the bad guy.

OLGA: Even you. Come on, we'll tell you all about it.

*Olga, Inga and Prince exit.*

NARRATOR: And they lived happily ever after.

*Narrator looks out at the audience, not sure what to do now. He calls back to the others.*

NARRATOR: You guys are going to need a narrator. C'mon, wait for me.

*Narrator rushes off.*

# WORSHIP, Part 4: Proclaim the Name of Jesus

## LEADER:

Shepherds and Wise Men aren't the only ones who got to meet the baby Jesus and experience the love and power of God face-to-face. There were others.

The Bible recounts that when Jesus was still a baby, Mary and Joseph took him to the temple in Jerusalem to be consecrated to the Lord, in accordance with Jewish custom. But it turned out to be far from your customary consecration.

## CHRISTMAS STORY READER:

On the eighth day, when it was time to circumcise the child, he was named Jesus, the name the angel had given him before he was conceived.

When the time came for the purification rites required by the Law of Moses, Joseph and Mary took him to Jerusalem to present him to the Lord (as it is written in the Law of the Lord, "Every firstborn male is to be consecrated to the Lord"), and to offer a sacrifice in keeping with what is said in the Law of the Lord: "a pair of doves or two young pigeons."

Now there was a man in Jerusalem called Simeon, who was righteous and devout. He was waiting for the consolation of Israel, and the Holy Spirit was on him. It had been revealed to him by the Holy Spirit that he would not die before he had seen the Lord's Messiah. Moved by the Spirit, he went into the temple courts. When the parents brought in the child Jesus to do for him what the custom of the Law required, Simeon took him in his arms and praised God, saying:

"Sovereign Lord, as you have promised,  
you may now dismiss[c] your servant in peace.  
For my eyes have seen your salvation,  
which you have prepared in the sight of all nations:  
a light for revelation to the Gentiles,  
and the glory of your people Israel."

The child's father and mother marveled at what was said about him. Then Simeon blessed them and said to Mary, his mother: "This child is destined to cause the falling and rising of many in Israel, and to be a sign that will be spoken against, 35 so that the thoughts of many hearts will be revealed. And a sword will pierce your own soul too."

There was also a prophet, Anna, the daughter of Penuel, of the tribe of Asher. She was very old; she had lived with her husband seven years after her marriage, and then was a widow until she was eighty-four. She never left the temple but worshiped night and day, fasting and praying. Coming up to them at that very moment, she gave thanks to God and spoke about the child to all who were looking forward to the redemption of Jerusalem.

Luke 2:21-38

**SING:** *Good Christian Men Rejoice (or, modernly Good Christians, Now Rejoice)*

## LEADER:

Proclaim the name of Jesus. This story is meant to be shared. It has been from the beginning. The prophet Isaiah shared it with the people of Israel hundreds of years before Christ was even born. On the night of his birth, the angels shared it with the shepherds. After meeting Jesus, the Bible says that the shepherds shared it with whoever would listen. Simeon and Anna shared it in the temple courts of Jerusalem.

And now, it's our turn to proclaim the name of Jesus.

# WORSHIP, Part 4: Proclaim the Name of Jesus

We thank our heavenly father who sent his son to earth as a baby. And we remember who this child became. We celebrate the one who died for us and saved us from our sins. We joyfully acknowledge all that Christ has done in our lives.

We proclaim the name of Jesus.

## **PSALM READER:**

The Lord Almighty is with us;

the God of Jacob is our fortress.

Come and see what the Lord has done,

the desolations he has brought on the earth.

He makes wars cease

to the ends of the earth.

He breaks the bow and shatters the spear;

he burns the shields[d] with fire.

He says, "Be still, and know that I am God;

I will be exalted among the nations,

I will be exalted in the earth."

The Lord Almighty is with us;

the God of Jacob is our fortress.

Psalms 46:7-11

**SING:** *Go Tell It On The Mountain*



# **unFrozen**

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**DO YOU WANT TO MEET A SAVIOR?**



**UNFROZEN**  
**CHRISTMAS PROGRAM**



**Children's Ministry Deals**

